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**ANNUAL PLAN-2019-2020**

**GRADE: IX SUBJECT: English**

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| **MONTH** | **UNIT/TOPIC** |
| **April** | **Basic Grammar and Composition** |
| **May** | **Prose:** 1)The fun they had**Poetry:** 1)The Road Not Taken 2) Wind**S/R:** 1) The Lost Child 2) The Adventures of Toto **Writing:**  Letter Writing |
| **June** | **Prose:** 2)The Sound of Music Part-l & ll**Poetry:** 3) Rain on the Roof **S/R:** 3) Iswaran the Storyteller**Grammar:** 1) Adverbs 2)Verbs/Words/Phrases **Writing:**  Paragraph Writing |
| **July** | **Prose:** 3) The Little Girl 4) A Truly Beautiful Mind **Poetry:** 4) The Lake Isle of Innisfree**S/R:**  4) In the Kingdom of Fools**Grammar:** 3)Verbs of Reporting4)Participial Clause **Writing:** Paragraph writing /Newspaper reports |
| **August** | **Prose:** 5) The Snake and the Mirror **Poetry:** 5) A Legend of the Northland  **S/R:** 5) The Happy Prince**Grammar:** 5) Reported speech 6)Passive voice/prefix**Writing:** Paragraph writing /Story writing |
| **September** | **Prose:** 6) My Childhood**Poetry:** 6) No Men Are Foreign **S/R:** 6) Weathering the Storm in Ersama**Grammar:** 7) Words/Phrases/Verbs**Writing:** Short account **Revision/ First Terminal Exam** |
| **October** | **Prose:** 7) Packing **Poetry:** 7) The Duck and the Kangaroo**S/R:** 7)The Last leaf**Grammar:** 8) Clauses: (i) Noun clauses (ii) Adverb clauses of condition and time (iii) Relative clauses **Writing:** Paragraph Writing, |
| **November** | **Prose:** 8) Reach for the Top 9) The Bond of Love**Poetry:** 8)On killing a tree**S/R:** 8)A House is Not a Home**Grammar:** Conjunction**Writing:** Short Article / Argument Writing (For/Against) |
| **December** | **Prose:** 10) Kathmandu**Poetry:** 9)The Snake Trying**S/R:** 9)The Accidental Tourist**Grammar:** 9)The Narrative Present/Adverbs**Writing:** Article Writing |
| **January** | **Prose:** 11) If I were You**Poetry:**10) A Slumber did My Spirit Seal**S/R:** 10) The Beggar**Grammar:** 10) Phrasal verbs, Suffix, Punctuation, Simple present tense)**Writing:** Diary Entry |
| **February** | **Revision**  |
| **March** |  **TERMINAL EXAMINATION** |

**Signature of the Teacher Signature of the HOD**

**Signature of the Coordinator Signature of the Principal**